| +   | Name of the school withh address:  | Sheth Karamshi Kanji English School   |  |  |  |
|-----|--|---|--|--|--|
|     | (Strictly as per affiliation   | V.P.Road, Mulund(w),  |  |  |  |
|     | sanction letter or as permitted  | Mumbai - 400 080  |  |  |  |
|     | by the board )with pin code no.)   |   |  |  |  |
|     | i) Email   | smpr@rediffmail.com   |  |  |  |
|     | ii) Ph.No  | 022 47779001  |  |  |  |
| ŀ   | ,  | 022 47779001  |  |  |  |
|     | iii) Fax No. Year of establishment of school   | -<br>1986   |  |  |  |
|     | Whther NOC from State/UT or  | NOC from state  |  |  |  |
|     | ·  | INOC ITOM state   |  |  |  |
|     | recommendation of Embassy of India obtained?   |   |  |  |  |
|     |  | NOC4004/744 /2004)CF 4  |  |  |  |
|     | i) NOC No.   | NOC4004(741/2004)SE-1<br>11.06.2004   |  |  |  |
|     | ii) NOC issuing date   | 11.06.2004  |  |  |  |
| 4   | Is the school is recognised ,if  | yes   |  |  |  |
|     | yes by which authority   | Affiliated to C.B.S.E Board, Delhi  |  |  |  |
|     |  | Affiliation No: 1130085   |  |  |  |
|     | Curriculum   | N.C.E.R.T Syllabus  |  |  |  |
| 5   | Status of Affiiliation :   |   |  |  |  |
|     | Permanent/ Regular / Provisional   | Provisional   |  |  |  |
|     | i) Affiliation No.   | 1130085   |  |  |  |
|     | ii) Affiliation with Board since   | 01.04.2024  |  |  |  |
|     | iii) Extension of Affiliation upto   | 31.03.2029  |  |  |  |
| -   | Name of Trust/ Society/Company registered  | Sheth Motibhai Pachan Rashtriya Shala Trust   |  |  |  |
|     | under Section 25 of the company Act,1956,  | regisitered under Public Trust Registration Act   |  |  |  |
|     | period uptoi which Registration of Rust/Society  | 1950.(Copy attached)  |  |  |  |
|     | is valid.  | 1230.(Copy attached)  |  |  |  |
|     |  |   |  |  |  |
|     | List of members of School Managing committee   |   |  |  |  |
|     | with their Address /tenure and post held   | <u>Click Here</u>   |  |  |  |
| 8   | Name and official address of the Manager   | Shri.Kamlesh M Gajaria  |  |  |  |
|     | /President/chairman /Correspondent   | Trustee/Hon.Secretary   |  |  |  |
| _   |  |   |  |  |  |
|     | Area of school campus  |   |  |  |  |
|     | i) In acres  | 1026.0  |  |  |  |
|     | ii) in Aq.mtrs   | 1926.8  |  |  |  |
| - 1 | iii)Built up area (sq.mtrs)  | 2129.5  |  |  |  |
|     | iv)Area of playground in Sq.mtrs   | 14.70MTRSX30.90MTRS   |  |  |  |
|     | v) infrastructure details  | 24×20 on ft   |  |  |  |
| ·   | size of classrooms   | 24x20 sq.ft   |  |  |  |
|     |  |   |  |  |  |
| - 1 | vi)other facilities  |   |  |  |  |
|     | i) Swimming pool   |   |  |  |  |
|     | i) Swimming pool ii) Indoor games  | Badminton, Table tennis   |  |  |  |
|     | i) Swimming pool<br>ii) Indoor games<br>iii) Dance rooms   | 7.2MTRS X 6 MTS.  |  |  |  |
|     | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS.   |  |  |  |
|     | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes   |  |  |  |
|     | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA  |  |  |  |
|     | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii)Health and Medical check up  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes   |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii)Health and Medical check up Details of fee structure   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes  |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes  |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii)Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes NA 3800/- PER MONTH  |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes NA 3800/- PER MONTH  |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes NA 3800/- PER MONTH 3650/- PER MONTH   |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes NA 3800/- PER MONTH 3650/- PER MONTH 3650/- PER MONTH                              |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes NA 3800/- PER MONTH 3650/- PER MONTH   |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X vi) XI to XII Transport facility  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS. yes NA yes NA 3800/- PER MONTH 3650/- PER MONTH 3650/- PER MONTH                              |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS.  yes  NA  yes  NA  3800/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  NA |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X vi) XI to XII Transport facility  | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS.  yes  NA  yes  NA  3800/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  NA |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X vi) XI to XII Transport facility i) Own buses                                   | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS.  yes  NA  yes  NA  3800/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  NA |  |  |  |
| 10  | i) Swimming pool ii) Indoor games iii) Dance rooms iv) Gymnasium v) Music rooms vi) Hostels vii) Health and Medical check up Details of fee structure i) Pre-Nursery ii) Nursery to Sr.K.G iii) I to IV iv) V to VIII v) IX to X vi) XI to XII Transport facility i) Own buses ii) Buses hired on contract basis | 7.2MTRS X 6 MTS. 7.2MTRS X 6 MTS.  yes  NA  yes  NA  3800/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  3650/- PER MONTH  NA |  |  |  |

|                      |  |                      | 1                   |                                |                   |                     |  |  |  |
|----------------------|--|----------------------|---------------------|--------------------------------|-------------------|---------------------|--|--|--|
|                      |  |                      |                     |                                |                   |                     |  |  |  |
| Administrative staff |  |                      |                     |                                |                   |                     |  |  |  |
| s.No                 | Name   | Designation          | Date of appointment | Probation /<br>Confirmed       |                   |                     |  |  |  |
| 1                    | Mr.V.Karthikeyan   | Manager<br>Office    | 12.06.1998          | Confirmed                      |                   |                     |  |  |  |
| 2                    | Mrs.Janaki Muthukrishnan                                 | Executive<br>Office  | 02.05.2003          | Confirmed                      |                   |                     |  |  |  |
| 3                    | Mrs.Varsha S Chavan                                      | Executive            | 09.06.2003          | Confirmed                      |                   |                     |  |  |  |
| 4                    | Ms.Swati Gawli   | Office<br>Executive  | 18.07.2018          | Confirmed                      |                   |                     |  |  |  |
| 13                   | Designation PRINCIPAL/TGR/PRTetc                         | Scale of pay         | EPF<br>contribution |                                |                   | ]                   |  |  |  |
|                      | PRINCIPAL  | 47600-151100         | 1800                |                                |                   |                     |  |  |  |
|                      | TGT  | 38600-122800         | 1800                |                                |                   |                     |  |  |  |
|                      | PRT  | 29200-92300          | 1800                |                                |                   |                     |  |  |  |
|                      | PEON   | 15000-47600          | 1800                |                                |                   |                     |  |  |  |
| 14                   | Mode of payment of salary                                | ale and a control    |                     | CANADADA                       | ALIZ BALLILLING ( |                     |  |  |  |
|                      | i) Name of the bank through which salary is drawing      |                      |                     | CANARA BANK,MULUND(W)          |                   |                     |  |  |  |
|                      | ii)Through single cheque transfer                        | r device.            |                     | YES<br>NA                      |                   |                     |  |  |  |
|                      | iii) individual cheque<br>iv) Cash                       |                      |                     | NA<br>NA                       |                   |                     |  |  |  |
| 15                   | Library facilities                                       |                      |                     | INA                            |                   |                     |  |  |  |
|                      | i) Size of the library in Sqfeet                         | 8.10MTRS X 8.40 MTRS |                     |                                |                   |                     |  |  |  |
|                      | ii)No. of Periodicals                                    |                      | 10                  |                                |                   |                     |  |  |  |
|                      | iii) No. of dialies                                      |                      | 7                   |                                |                   |                     |  |  |  |
|                      | iv) No. of reference books class-v                       | 5520                 |                     |                                |                   |                     |  |  |  |
|                      | v)No. of Magazine  | 20                   |                     |                                |                   |                     |  |  |  |
|                      | vi)Others  | 17,230               |                     |                                |                   |                     |  |  |  |
| 16                   | Name of the grievance /redressa                          | Mrs.Varsha Deshpande |                     |                                |                   |                     |  |  |  |
|                      | Mail,Ph.No.Fax,No.                                       |                      |                     | smpr@rediffmail.com 2247779001 |                   |                     |  |  |  |
|                      | Members of sexual harassment                             |                      |                     |                                | etty and Mrs.Sa   |                     |  |  |  |
| 18                   | Section wise enrolment of school for the current session |                      |                     | CLASS                          | SECTION           | ENROLLMENT          |  |  |  |
|                      |  | NURSERY<br>JR.K.G    | 6                   | 103                            |                   |                     |  |  |  |
|                      |  | 4                    | 158<br>158          |                                |                   |                     |  |  |  |
|                      | SR.K.G 4   |                      |                     |                                |                   |                     |  |  |  |
|                      | I  |                      |                     |                                |                   |                     |  |  |  |
|                      |  | III                  | 4                   | 171                            |                   |                     |  |  |  |
|                      |  | IV                   | 4                   | 162                            |                   |                     |  |  |  |
|                      |  | V                    | 4                   | 168                            |                   |                     |  |  |  |
|                      |  | VI                   | 4                   | 157                            |                   |                     |  |  |  |
|                      |  | VII                  | 4                   | 156                            |                   |                     |  |  |  |
|                      |  | VIII                 | 4                   | 174                            |                   |                     |  |  |  |
|                      |  |                      |                     |                                | 4                 | 177                 |  |  |  |
|                      |  |                      |                     |                                | 4                 | 177                 |  |  |  |
| 4.0                  | A continued to the second                                |                      | lc                  | TOTAL                          |                   | 2081                |  |  |  |
| 19                   | Academic session period                                  |                      | from                | APRIL                          | to                | MARCH<br>FIRST WEEK |  |  |  |
| 20                   | Vacation period  |                      | from                | MAY                            | to                | OF JUNE             |  |  |  |
|                      | Admission period   |                      | from                | FEBRUARY                       | to                | MARCH               |  |  |  |
|                      | , tarrission period                                      |                      |                     | · LDNO/INI                     |                   | .7// (1.011         |  |  |  |