APPENDIX - III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy , 2016** issued by the NDMA , **Manual on safety and Security of Children in Schools** developed by NCPCR and the **National Building Code)**

PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer alongwith all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school :	1130085
2	Name of the School as per affiliation letter of CBSE:	Sheth Karamshi Kanji Eng.School
3	Address of the School	V.P.Road,Mulund(w),Mumbai - 400 080
4	Standard / Level/Class upto which the school is running :	From Class 1 to Class X
5	Is the name and address of school in CBSE affiliation letter and state NOC/Recognition/U-DISE same exactly the same.	Yes/~~No~~
6	U-DISE code alloted to the school	27230400325
7	Name and address of the Trust/Society/ Company (Under Section - 8) running the school as on date	SHETH MOTIBHAI PACHAN RASHTRIYA SHALA TRUST
8	Is the Trust/Society/Company duly registered with the competent registering authority and registration is valid as on date ?	Yes/~~No~~
9	Purpose of Present application	Extension/ ~~Upgradation~~
10	Location of School	• √ In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 lakhs • In the hill areas (as per planning commision norms) • In the muncipal limits of capital city of a state • In the municipal limits of Class X cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having population less than 15 lakhs • Outside the municipal limits of any town/city

(Signature of Principal)

PRINCIPAL
Sheth Karamshi Kanji English School
V.P. Road Mulund (W) Mumbai 8.

Education Inspector
Brihan Mumbai
North Region

(Signature of D.E.O
First/Second / Third Secretary (Education)

11	Has the school obtained Recognition certificate from the State Government of Class 1 to 8	Yes/~~No~~
12	Number of Recognition certificate from Class 1 to 8th and date of issue :	DYEO/AID/X/201 dt.19/12/2022
13	Is the school affiliated to any other board besides CBSE for Class - X or XII examinations	~~Yes~~/No **(If yes name of the Board)** **(Also Mention whether the school affiliated for Class X or XII)**

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?	Yes/~~No~~
15	Are both the school and the playground situated in a single compound bounded by a single continuous Boundary wall on all sides	Yes/~~No~~
16	Total area (in square meters) in respect of 12 and 13 above on which the school is situated	Area in Sq.M : 1926
17	The land is in the possession of the school / Trust/Society/ Company legally by way of :	~~Sale deed~~ /Lease deed/ ~~Gift Deed/ Allotment etc.~~
18	Name of the owner /Lessee of the land in respect of point -15 above :	VIJAYA CO-OP HSG SOC.LTD
19	In case the land is in the possession of the society/ school by way of lease as per state government norms, the period of the lease	28.06.1970 to 27.06.2069 (99 yrs)
20	Is any public road , canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above	~~Yes~~/No

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	Yes/~~No~~
21(a)	If yes the date of last inspection :	09.02.2023
22	Has the school been inspected by the officer of Government fire department and the school building been declared safe for school from the point of view of fire safety ?	Yes/~~No~~
22(a)	If yes the date of last inspection :	07.09.2022
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking ?	Yes/~~No~~
23(a)	If yes the date of last inspection :	14.12.2022

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and condition for its employees as per prevalent norms of appropriate Government	Yes/~~No~~
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	Yes/~~No~~
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ?	Yes/~~No~~
	(Payment by cheque or cash to the individuals is not allowed)	
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate government ?	Yes/~~No~~

(Signature of Principal)

Seth Karamshi Kanji English School

Signature of D.E.O.

Education Inspector
Bruhan Mumbai
Chembur Mumbai - 71

PART-B

(This part is to be filled -up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No.....Date of issuance .....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension / upgradation of affiliation?	Yes/~~No~~ Extension/ ~~Upgradation~~

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER / NAME OF DISTRICT

FIRST /SECOND/ THIRD SECRETARY (EDUCATION) NAME OF EMBASSY

Educational Inspector Brihan Mumbai North Zone Chembur Mumbai - 71

Counter Signature

(Name , Designation and Stamp)

DISTRICT COLLECTOR / DEPUTY COMMISSIONER)

(or his authorised representative *)

NAME OF DISTRICT

DEPUTY CHIEF OF MISSION / AMBASSADOR / NAME OF EMBASSY

(*Not Below the rank of a Group -A Gazetted Officer)

(Signature of Principal)

PRINCIPAL North Karamshi Kanji English School Road Mulund (W) Mumbai

(Signature of D.E.O

First/Second / Third Secretary (Education)

Educational Inspector Brihan Mumbai North Zone Chembur Mumbai - 71